

**MATANUSKA-SUSITNA BOROUGH**  
**MSB Fish and Wildlife Commission**  
**AGENDA**

Edna Devries, Mayor

Peter Probasco – Chair  
Andy Couch – Vice Chair  
Gabriel Kitter  
Tim Hale  
Bill Gamble  
Kendra Zamzow  
Michael Bowles  
Marty Van Diest  
Jim Sykes – Ex officio member

Maggie Brown – Staff



Michael Brown, Borough Manager

PLANNING & LAND USE DEPARTMENT  
Alex Strawn, Planning & Land Use Director  
Jason Ortiz, Planning & Land Use Deputy  
Director  
Vacant, Development Services Manager  
Fred Wagner, Platting Officer

Conference Room 203  
Dorothy Swanda Jones Building  
350 E. Dahlia Avenue, Palmer

**March 13, 2025**  
**REGULAR MEETING**  
4:00 p.m.

Ways to participate in MSB Fish and Wildlife Commission meetings:

IN-PERSON: Assembly Chambers, DSJ Building

REMOTE PARTICIPATION VIA MICROSOFT TEAMS:

Join on your computer:

[Join the meeting now](#)

Meeting ID: 213 715 044 561

Passcode: mJ26N5BL

Or call in (audio only):

1-907-290-7880

Phone Conference ID: 123 236 754#

I. CALL TO ORDER

II. ROLL CALL – DETERMINATION OF QUORUM

III. LAND ACKNOWLEDGEMENT

*"We acknowledge that we are meeting on traditional lands of the Dena'ina and Ahtna Dene people, and we are grateful for their continued stewardship of the land, fish, and wildlife throughout time immemorial."*

IV. PLEDGE OF ALLEGIANCE

V. APPROVAL OF AGENDA

- VI. APPROVAL OF MINUTES
  - A. February 13, 2025
  
- VII. AUDIENCE PARTICIPATION (*three minutes per person*)
  
- VIII. STAFF/AGENCY REPORTS & PRESENTATIONS (10 min)
  - A. Staff Report/ New Appointees to MSB FWC
  - B. Chair's Report
  
- IX. UNFINISHED BUSINESS
  - A. Deshka Cold Water/Land Designation Updated Resolution (15 min)
  - B. Borough Waterbody Setback Report (25 min)
  - C. FWC Game Special Meeting (10 min)
  
- X. NEW BUSINESS
  - A. Connecting Across Tikahtnu: Kenai & Mat-Su Joint Fish Habitat Partnership Symposium on April 21-22, 2025 (10 min)
  - B. SB 108 - An Act relating to finfish farms and finfish farm products discussion (20 min)
  - C. HB 93 - An Act changing the residency requirements for hunting, trapping, and sport fishing privileges discussion (10 min)
  
- XI. MEMBER COMMENTS
  
- XII. NEXT MEETING DATE: April 10, 2025, 4:00-6:00 PM
  
- XIII. ADJOURNMENT

**People needing reasonable accommodation in order to participate at a MSB Fish and Wildlife Commission Meeting should contact the borough ADA Coordinator at 861-8404 at least one week in advance of the meeting.**