

# MATANUSKA-SUSITNA BOROUGH PARKS, RECREATION, AND TRAILS ADVISORY BOARD

**Chairperson** – James Jones – At Large 1  
**Vice Chair** – Ruth Wood - District 7  
Pat Owens – District 1  
Vacant – At Large 2

Kimberly Waychoff - District 3  
Roy Wahl – District 4  
Michael Rovito – District 2  
Harry Hillman – At Large 4

Jill Martinson - District 5  
Vacant – District 6  
Kenni Linden – At Large 3

## AGENDA

### **REGULAR MEETING Lower Level Conference Room**

**June 24th, 2024**

- I. CALL TO ORDER
- II. ROLL CALL – DETERMINATION OF QUORUM
- III. APPROVAL OF AGENDA
- IV. PLEDGE OF ALLEGIANCE
- V. MINUTES OF PRECEDING MEETING
  - A. APRIL 22, 2024
- VI. BOROUGH STAFF REPORT
  - A. Hugh Leslie, Recreation & Library Services Manager
- VII. PERSONS TO BE HEARD / AUDIENCE PARTICIPATION – 3 minutes per person
- VIII. UNFINISHED BUSINESS
  - A. Matanuska Valley Moose Range at Jonesville PUA
  - B. Code of Ordinances for Parks and Recreation
- IX. NEW BUSINESS
  - A. JIM CREEK CAMPGROUND SITE LIMITS
  - B. DRAINAGE EASMENT ON BIG LAKE LIBRARY PROPERTY
- X. VOLUNTEER NOMINATIONS
- XI. CORRESPONDENCE
- XII. MEMBER COMMENTS
- XIII. NEXT MEETING
  - July 22nd, 2024
- XIV. ADJOURNMENT

# MATANUSKA-SUSITNA BOROUGH PARKS, RECREATION, AND TRAILS ADVISORY BOARD

**Chairperson** – James Jones – At Large 1  
**Vice Chair** – Ruth Wood - District 7  
Pat Owens – District 1  
Susannah McDuffie – At Large 2

Vacant - District 3  
Roy Wahl – District 4  
Michael Rovito – District 2  
Harry Hillman – At Large 4

Jill Martinson - District 5  
Vacant – District 6  
Kenni Linden – At Large 3

## DRAFT MINUTES

### REGULAR MEETING Lower Level Conference Room

APRIL 22, 2024

- I. CALL TO ORDER  
Meeting called to order by Mr. Jones at 6:00 pm.
- II. ROLL CALL – DETERMINATION OF QUORUM  
Members Attending: Mr. Jones, Ms. Owens, Mr. Wahl, Mr. Rovito, Mr. Hillman, Ms. Martinson  
Members Absent: Ms. McDuffie, Ms. Wood, Ms. Linden
- III. APPROVAL OF AGENDA  
Mr. Hillman moved to accept the agenda as amended, Ms. Martinson, 2<sup>nd</sup>. All in favor.
- IV. PLEDGE OF ALLEGIANCE  
Mr. Jones led the pledge of allegiance.
- V. MINUTES OF PRECEDING MEETING  
A. MARCH 18, 2024
- VI. Motion: Mr. Rovito moved to accept the minutes as written, Ms. Martinson, 2<sup>nd</sup>. All in favor
- VII. BOROUGH STAFF REPORT  
A. Hugh Leslie, Recreation & Library Services Manager  
Mr. Leslie stated that the Jim creek cleanup will now be May 11<sup>th</sup> and the Jonesville cleanup will be May 18<sup>th</sup>. Signs have been put at the trailhead regarding spring conditions and to tread lightly till they firm up
- VIII. PERSONS TO BE HEARD / AUDIENCE PARTICIPATION – 3 minutes per person  
None.
- IX. UNFINISHED BUSINESS  
A. Matanuska Valley Moose Range at Jonesville PUA  
Mr. Leslie handed out a map that Joe Metzger created of the area that is being discussed. Topic will be discussed at the May PRTAB meeting.  
B. Code of Ordinances for Parks and Recreation

Mr. Jones requested changes to the ordinance and clarification on the topics being numbered as there are duplications of the topics.

X. NEW BUSINESS

A. Alaska Industrial Development and Export Authority (AIDEA)

No new information has been given.

XI. VOLUNTEER NOMINATIONS

None.

XII. CORRESPONDENCE

None.

XIII. MEMBER COMMENTS

Mr. Jones – None.

Ms. Owens – Negotiations are happening with the Greatland Trust and Matsu Health Foundation regarding the greenbelt.

Mr. Wahl – starting hiking at GPRA, Alcantra, and the Mat-River Park

Mr. Rovito – Good meeting, getting out as much as he can.

Mr. Hillman – Thank you for allowing him to attend.

Ms. Martinson – Trying to get out to the trails weekly.

XIV. NEXT MEETING

MAY 20, 2024

XV. ADJOURNMENT

Motion: Ms. Owens moved to adjourn the meeting, Mr. Rovito 2<sup>nd</sup>. Meeting adjourned at 6:50pm

## New Trails and Big Projects Summer 2024

### Priority 1

Central Landfill College Connector re-route (1900 feet)

### Priority 2

Ridge Trail Talkeetna (1600 feet)

### Priority 3

Re-Graveling trails at Jordan Lake Big Lake (1000 feet)

### Priority 4

Advanced mountain bike trails at Settlers Bay (6000 feet) (started last summer but need to finish)

### Priority 5

Connection trail between North lot and new lot at Settlers Bay (1300 feet)

### SCA project

Re-Graveling Pink Wild Rose Trail at GPRA (2300 feet)

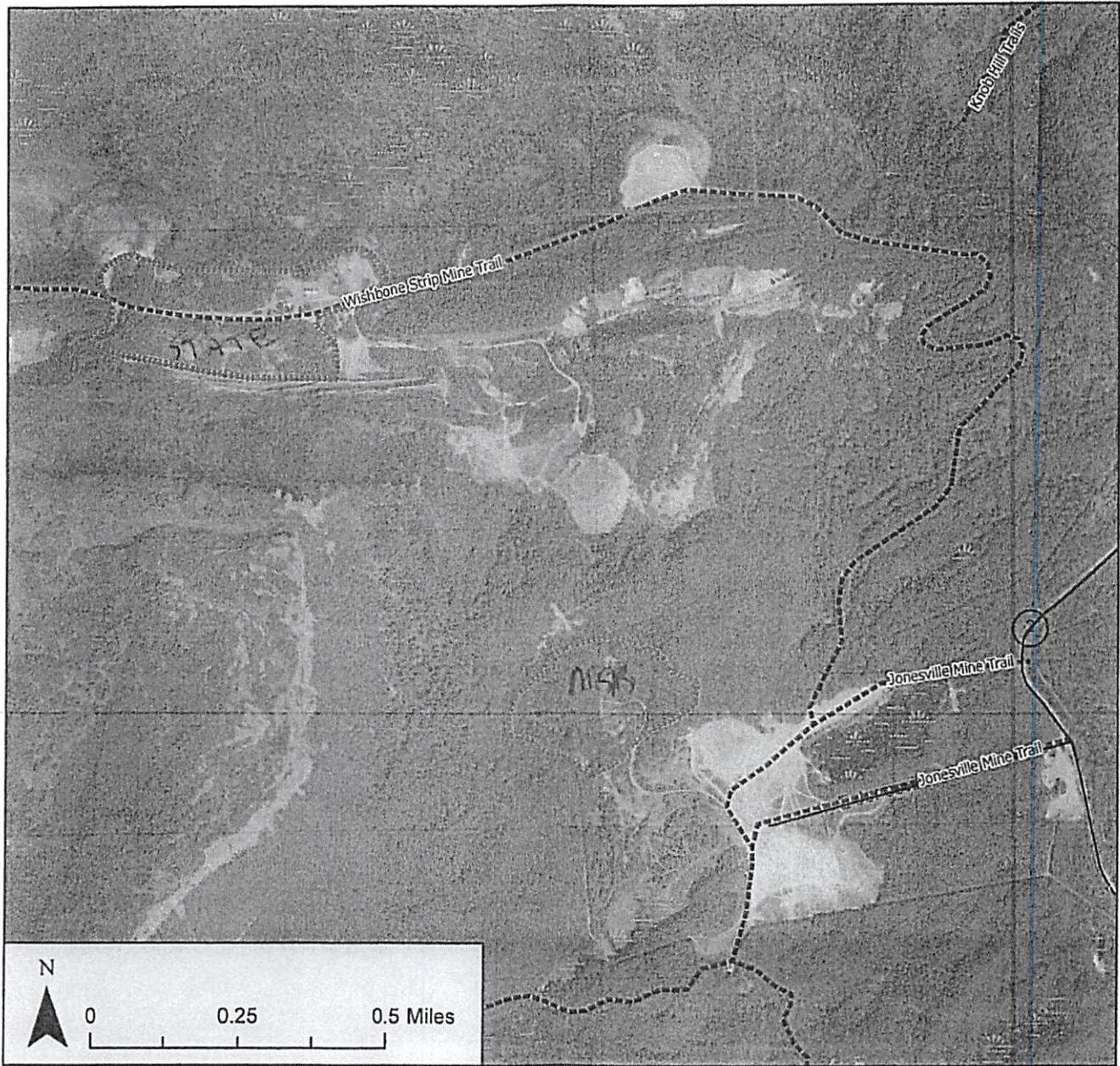
Fish Creek Park Playground

Concrete Repairs Wasilla Pool





Trail Head Signs going in

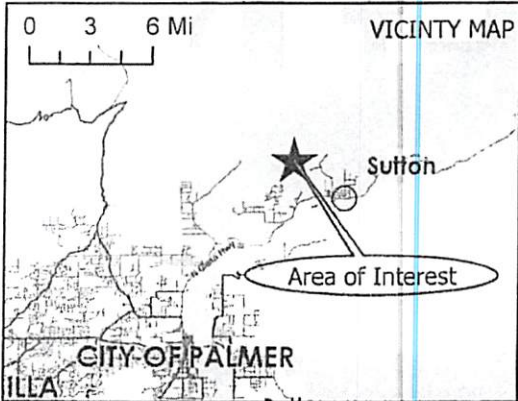
Sunshine Creek Campground Road

# Jonesville Public Use Area: Proposed MSB Shooting Ranges

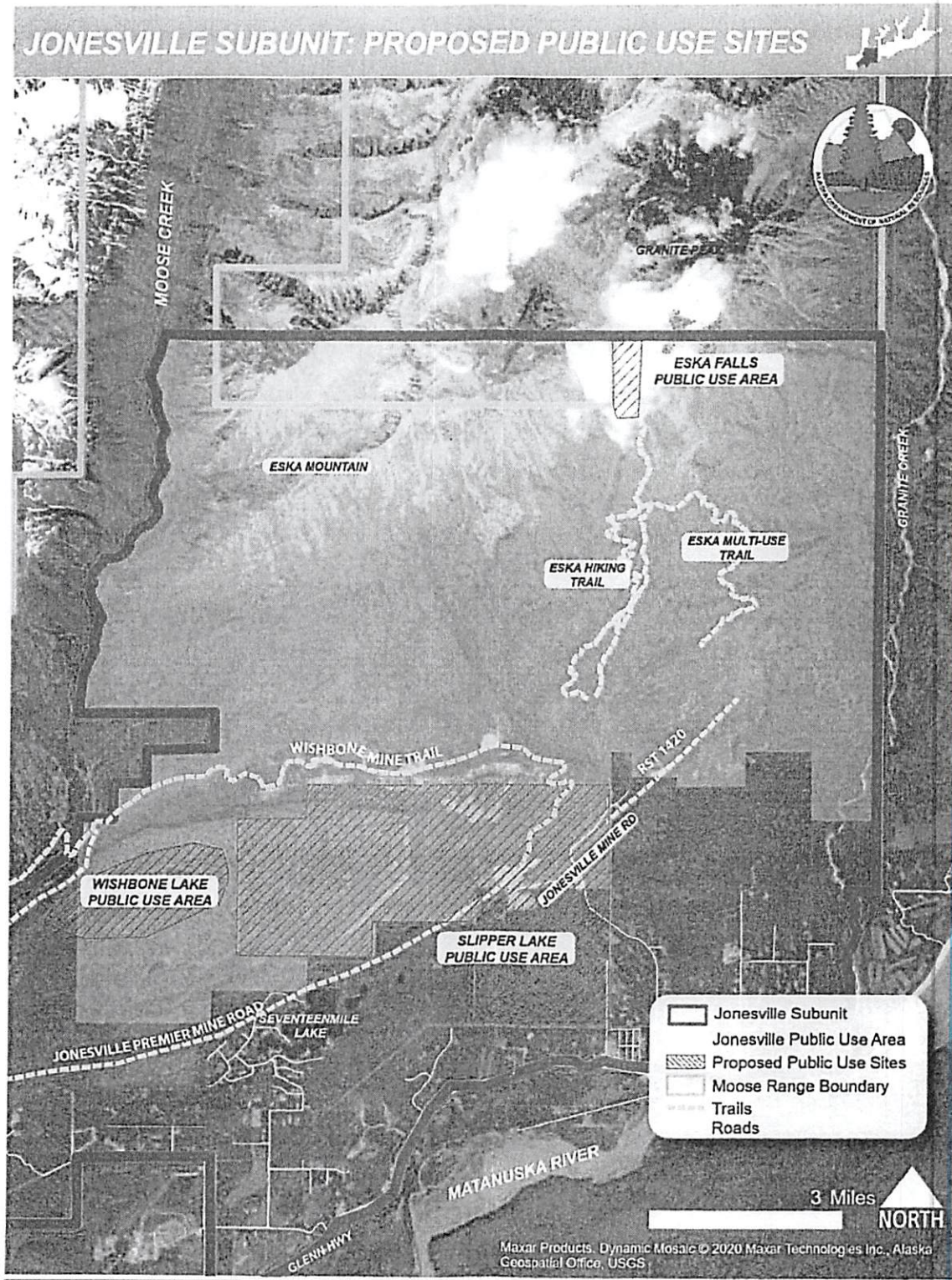


**Legend**

-  MSB Proposed Shooting Areas
-  DNR Proposed Shooting Area
-  Trails
-  Wetlands & Waterbodies



**MATANUSKA-SUSITNA BOROUGH**  
**LAND & RESOURCE MANAGEMENT**  
**DIVISION**



594  
595



# MATANUSKA-SUSITNA BOROUGH

## Community Development

350 East Dahlia Avenue • Palmer, AK 99645  
Phone (907) 861-7869 • Fax (907) 861-98635

### DEPARTMENT REVIEW REQUEST

DATE: May 30, 2024

TO: **PLANNING**

- Development Services (electronic)
- Platting (electronic)
- Planning (electronic)
- ROW Coordinator (electronic)

**PUBLIC WORKS**

- Operations Division (electronic)
- Pre-Design (electronic)
- Engineering (electronic)
- Project Management (electronic)

**COMMUNITY DEVELOPMENT**

- Recreational Services
- Land Management

**EMERGENCY SERVICES**

- Director (electronic)

**LAW**

- Borough Attorney (electronic)

FROM: Land & Resource Management, contact Lisa Gray, extension 7848

SUBJECT: Drainage Easement on the Big Lake Library Property

Tax ID/TRS: 17N03W21C009 / 17N03W21

Tax Map: HO 13

The Matanuska-Susitna Borough (MSB), Land & Resource Management Division has received a request from MSB Public Works, Pre-Design & Engineering Division for a 20' X 30' drainage easement on the Big Lake Library property (17N03W21C009). Public Works is working on a project to address Big Lake's Jolly Creek drainage issues. The project intends to capture the drainage at Hollywood Road and Klutina Drive intersection and convey it to Jordan Lake via a piped storm drain system. This is a Borough project, project number 22-21-1543, PWD 433.

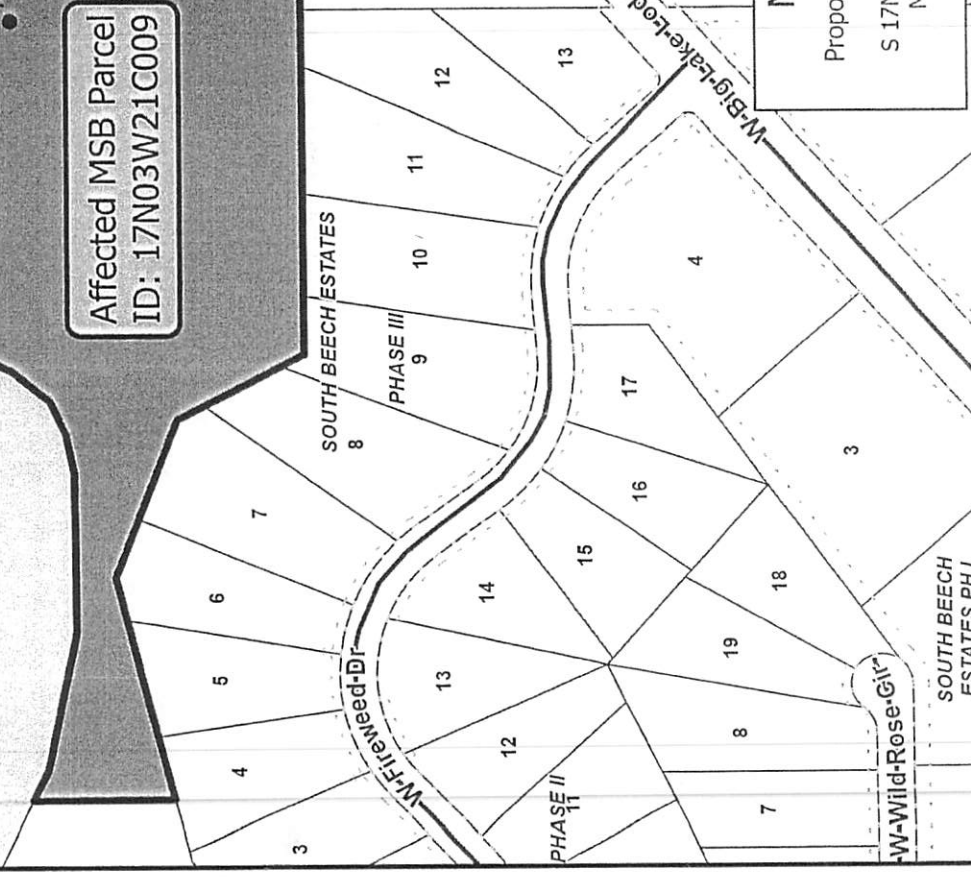
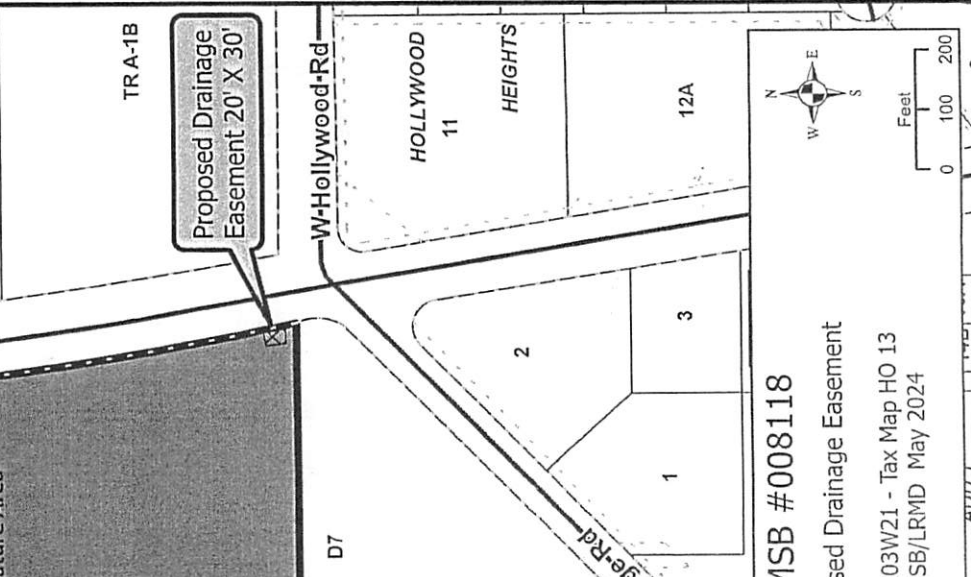
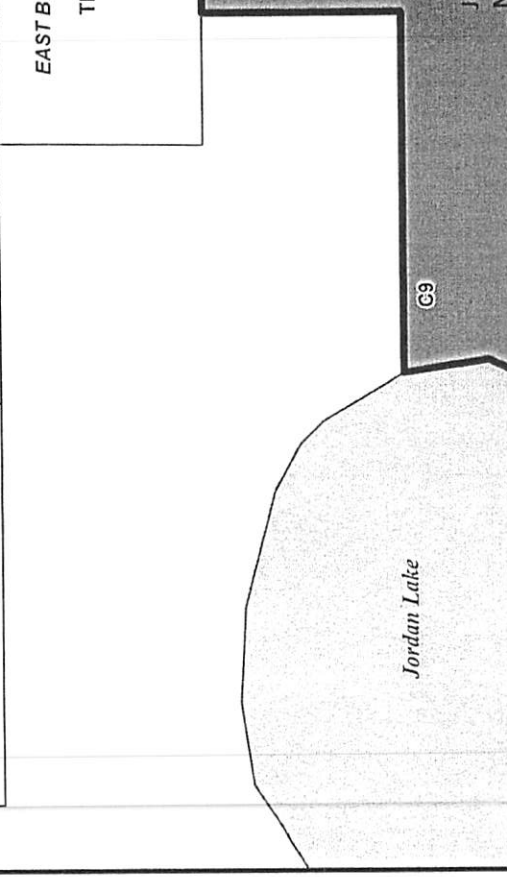
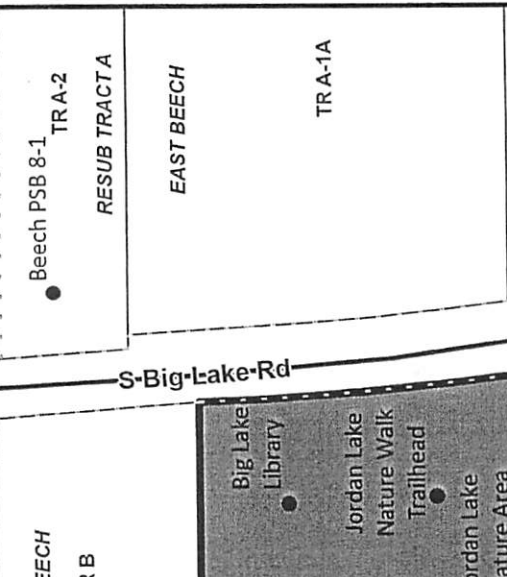
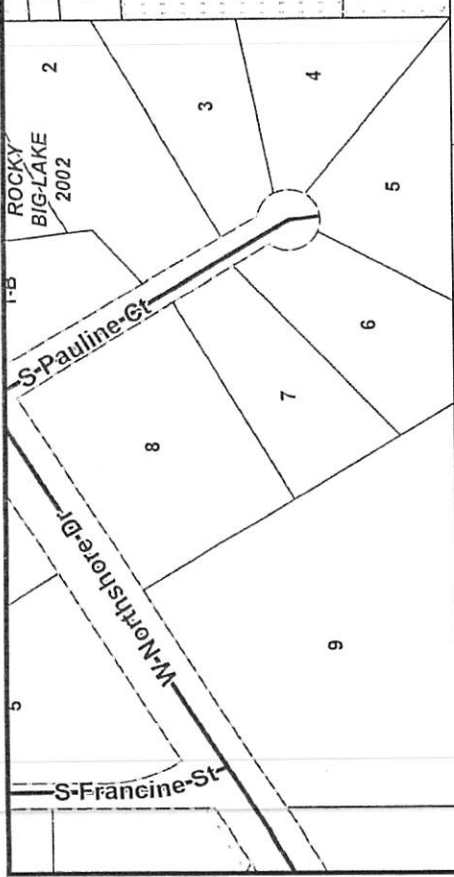
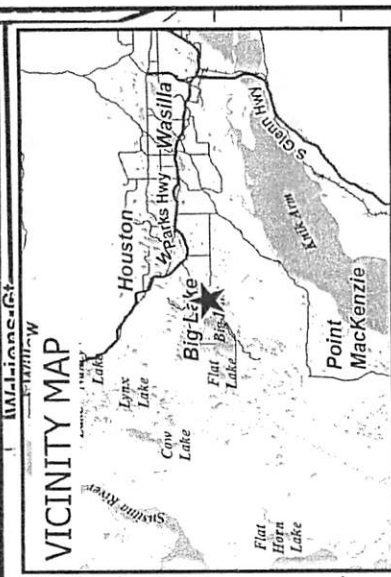
**PLEASE RETURN WRITTEN COMMENTS NO LATER THAN June 7, 2024.**

If you have no written comments or objections please check below and return this form by the due date to acknowledge your review. *Thank you.*

No comment / objection.

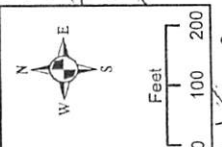
Date 5/30/24 Sign: [Signature]

*Hugh - I will mail notices to all the Parks, Recreation and Trails Board members. Lisa*



Affected MSB Parcel  
ID: 17N03W21C009

Proposed Drainage  
Easement 20' X 30'



MSB #008118  
Proposed Drainage Easement  
S 17N03W21 - Tax Map HO 13  
MSB/LRMD May 2024

W-Wild-Rose-Gl

SOUTH BEECH  
ESTATES PH I

SOUTH BEECH ESTATES  
PHASE III

PHASE III

PHASE II

EAST BEECH  
TR B

Beech PSB 8-1  
TRA-2  
RESUB TRACTA

EAST BEECH

TRA-1A

TRA-1B

HOLLYWOOD  
11

HEIGHTS

12A

Jordan Lake

Big Lake  
Library

Jordan Lake  
Nature Walk  
Trailhead

Jordan Lake  
Nature Area

SOUTH BEECH ESTATES  
PHASE III

PHASE III

PHASE II

EAST BEECH  
TR B

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SOUTH BEECH ESTATES  
PHASE III

PHASE III

PHASE II

W-Wild-Rose-Gl

SOUTH BEECH  
ESTATES PH I

SOUTH BEECH ESTATES  
PHASE III

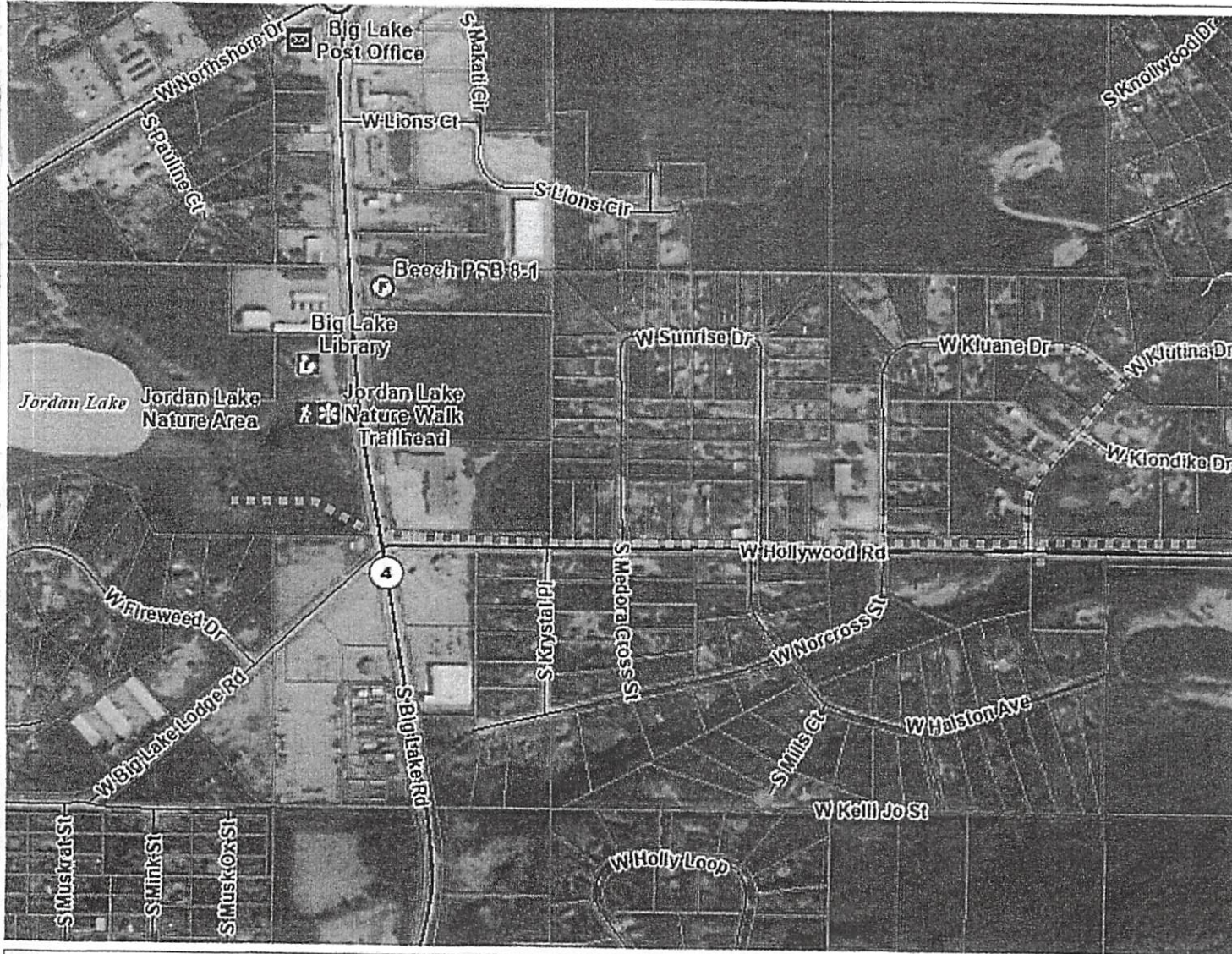
PHASE III

PHASE II



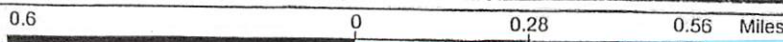


# Jolly Creek & Knollwood Drainage Basins



- Legend**
- Road Mileposts
  - Roads**
    - Highway
    - Major Road
    - Medium Road
    - Minor Road
    - Ramp
    - Primitive Road
    - Private Road
    - Not Constructed
  - Alaska Railroad
  - Mat-Su Borough Boundary
  - Incorporated Cities
  - Parcels
  - Government Lot Lines
  - Lakes and Rivers
  - Streams
  - 100 year Flood Zone
  - □ □ Approximate Project Limits

1: 17,629



WGS\_1984\_Web\_Mercator\_Auxiliary\_Sphere  
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Reported on 10/03/2022 01:00 PM

**THIS MAP IS NOT TO BE USED FOR NAVIGATION**

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**Notes**  
This map was automatically generated using Geocortex Essentials.