



# MATANUSKA-SUSITNA BOROUGH

SALES & EXCISE TAX OFFICE

350 E DAHLIA AVE • PALMER ALASKA 99645

## 2024 SALES TAX EXEMPTION

<b>GOOD ON PURCHASES FOR RESALE ONLY</b>		<b>APPLICATION IS:</b>	Non-Profit	
<b>FOR PERIOD ENDING:</b>	12/31/2024		Wholesale	
<b>WHOLESALE/MANUFACTURER INFORMATION:</b>		<b>REQUIRED LICENSES <b>MUST</b> BE ATTACHED:</b>		
BUSINESS		SOA BUSINESS LICENSE #		
OWNER/S		EXPIRATION DATE		
CONTACT		MSB BUSINESS LICENSE #		
MAILING		EXPIRATION DATE		
PHYSICAL		<b>LIST NAME/S OF THE AREA 36 BUSINESS/ES FOR PURCHASES MADE UNDER THIS EXEMPTION HERE:</b>		
CITY ST ZIP		SELLER		
PHONE		SELLER		
CELL		SELLER		
<p>As the owner/s of the above named, State of Alaska Licensed wholesale or manufacturer for resale business, I/we hereby register as an authorized buyer/s under the provisions of Matanuska-Susitna Borough Code, Chapter 3.70.050. This form must be filed each year and submitted with copies of valid business licensing. This exemption is for qualifying purchases made in the Area 36 taxing district and does not exempt the business from Borough licensing or charging or collecting sales tax for items sold in the Area 36 taxing district.</p>				
<b>Type of purchase to be made:</b>				
<b>Product manufactured/resold:</b>				
<p>I/we, the undersigned, declare that the foregoing facts are true. I/we further declare that I/we have read and understand the statutory regulations under which this exemption is granted and I/we furthermore certify that the purchases made by or on behalf of the buyer named above on which no sales tax is collected are bon fide" for re-sale" or "for manufacture for resale". Granting of this exemption by the Matanuska-Susitna Borough is based on the best information available and ordinances or regulations in effect at the time of issue.</p>				
Signature:		Date:		
<b>- FOR BOROUGH USE ONLY -</b>				
<b>CERTIFICATE #</b>	WM2024-	<b>EXPIRATION DATE</b>	12/31/2024	
<b>APPROVED</b>		<b>DATE</b>		
<p>Questions Please call Lesley Norris          Phone (907) 861-8503 or email to <a href="mailto:lesley.norris@matsugov.us">lesley.norris@matsugov.us</a></p>				