

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Transportation Advisory Board

Board Exp

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vacancy    Board Position

**Company Representing**  **Term**  to

**Type of Term**

**Member**

Home  Work  Cell  E-mail

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Durham  Randy  D  Board Position

**Company Representing**  **Term**  to

PO Box 876318 **Type of Term**

Wasilla  AK  99687 **Member**

Home  Work  Cell  E-mail

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Daniels  Pat   Board Position

**Company Representing**  **Term**  to

PO Box 521655 **Type of Term**

Big Lake  AK  99652 **Member**

Home  Work  Cell  E-mail

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van Ravenswaay  Charles   Board Position

**Company Representing**  **Term**  to

5554 N Curt Cir **Type of Term**

Palmer  AK  99645 **Member**

Home  Work  Cell  E-mail

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vacancy    Board Position

**Company Representing**  **Term**  to

**Type of Term**

**Member**

Home  Work  Cell  E-mail

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# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Transportation Advisory Board

Board Exp

<input type="text" value="Whitman"/>	<input type="text" value="Kristina"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="TAB Student Transportation"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="6/18/2024"/> to <input type="text" value="12/31/2025"/>
<input type="text"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text"/>			<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text"/>	<b>Work</b>	<input type="text" value="(907) 761-4066"/>	<b>Cell</b>
		<input type="text" value="E-mail kristina.whitman@matsuk12.us"/>		

<input type="text" value="Peterson"/>	<input type="text" value="Jesse"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="TAB Transportation Engineering or Construction"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="2/4/2025"/> to <input type="text" value="12/31/2027"/>
<input type="text" value="6290 N Bishop Dr"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Wasilla"/>			<b>Member</b>	<input type="text"/>
<input type="text" value="AK 99654"/>				
<b>Home</b>	<input type="text"/>	<b>Work</b>	<input type="text" value="(907) 865-2215"/>	<b>Cell</b>
		<input type="text" value="E-mail jesse.peterson@hdrinc.com"/>		

<b>Information Contact</b>	Planning Department
<b>Total Board Members</b>	7 members
<b>Meeting Schedule</b>	(Please check the Notice of Public Meetings schedule at: <a href="http://www.matsugov.us/publicmeetings">www.matsugov.us/publicmeetings</a> for meeting information.)
<b>Meeting Location</b>	Borough Assembly Chambers
<b>Board Notes:</b>	<p>4.43.030 COMPOSITION.</p> <p>(A) The board shall consist of seven members representing the following interest areas:</p> <ol style="list-style-type: none"> <li>(1) the chairperson of the local road service area advisory board, or if the chairperson is unable to serve, a member of that board;</li> <li>(2) one representative from the public transportation industry;</li> <li>(3) one representative from the school district representing student transportation;</li> <li>(4) one representative from the transportation engineering or transportation construction community;</li> <li>(5) one member representing nonmotorized transportation; and</li> <li>(6) two members at large.</li> </ol> <p>(B) No more than two voting board members may reside within the same road service area.</p> <p>(C) Four members shall constitute a quorum and a vote of four is necessary for the board to take action.</p> <p>(Ord. 17-043, § 4, 2017; Ord. 04-080, § 30, 2004; Ord. 96-056AM, § 3, 1996; Ord. 94-001AM, § 5 (part), 1994; Ord. 93-028AM, § 3 (part), 1993)</p>