

MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

Community Council - North Lakes

Board Exp

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|---------------------------------|----------------------|----------------------|----------------------|--|----------------------|--------|--------------------------|
| North Lakes Communit | <input type="text"/> | <input type="text"/> | Board Position | Correspondence - North Lakes CC | | | |
| Company Representing | <input type="text"/> | | Term | <input type="text"/> to <input type="text"/> | | | |
| 3060 N Lazy Eight Ct #2 PMB 449 | | | Type of Term | <input type="text"/> <input type="text"/> | | | |
| Wasilla | AK | 99654 | Member | <input type="text"/> | | | |
| Home | <input type="text"/> | Work | <input type="text"/> | Cell | <input type="text"/> | E-mail | communications@nlakes.cc |

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|-----------------------------|----------------------|----------------------|----------------------|--|----------------|--------|---------------------|
| Hanson | Rod | <input type="text"/> | Board Position | Member 1 - North Lakes CC | | | |
| Company Representing | <input type="text"/> | | Term | <input type="text"/> to <input type="text"/> | | | |
| <input type="text"/> | | | Type of Term | <input type="text"/> <input type="text"/> | | | |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | Member | President | | | |
| Home | <input type="text"/> | Work | <input type="text"/> | Cell | (907) 841-8735 | E-mail | president@nlakes.cc |

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|-----------------------------|----------------------|----------------------|----------------------|--|----------------------|--------|-------------------|
| Vague | Colleen | <input type="text"/> | Board Position | Member 2 - North Lakes CC | | | |
| Company Representing | <input type="text"/> | | Term | <input type="text"/> to <input type="text"/> | | | |
| <input type="text"/> | | | Type of Term | <input type="text"/> <input type="text"/> | | | |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | Member | Vice President | | | |
| Home | (907) 232-1704 | Work | <input type="text"/> | Cell | <input type="text"/> | E-mail | colleen@nlakes.cc |

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|-----------------------------|----------------------|----------------------|----------------------|--|----------------|--------|---------------------|
| Coleman | Jolleen | <input type="text"/> | Board Position | Member 3 - North Lakes CC | | | |
| Company Representing | <input type="text"/> | | Term | <input type="text"/> to <input type="text"/> | | | |
| <input type="text"/> | | | Type of Term | <input type="text"/> <input type="text"/> | | | |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | Member | Treasurer | | | |
| Home | <input type="text"/> | Work | <input type="text"/> | Cell | (907) 315-7356 | E-mail | treasurer@nlakes.cc |

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|-----------------------------|----------------------|----------------------|----------------------|--|----------------------|--------|---------------------|
| Smith | Nichole | <input type="text"/> | Board Position | Member 4 - North Lakes CC | | | |
| Company Representing | <input type="text"/> | | Term | <input type="text"/> to <input type="text"/> | | | |
| <input type="text"/> | | | Type of Term | <input type="text"/> <input type="text"/> | | | |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | Member | Secretary | | | |
| Home | (907) 602-7977 | Work | <input type="text"/> | Cell | <input type="text"/> | E-mail | secretary@nlakes.cc |

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|-----------------------------|----------|------|---------------------|---------------------------|--------|--------------------|
| Conaway | Franklin | | Board Position | Member 5 - North Lakes CC | | |
| Company Representing | | | Term | to | | |
| | | | Type of Term | | | |
| | | | Member | Director - At Large | | |
| Home | | Work | | Cell (907) 775-3141 | E-mail | franklin@nlakes.cc |

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| Information Contact | |
| Total Board Members | 5 members |
| Meeting Schedule | Meetings held at 7.p.m on the last Thursday of the Month. Exceptions: No meeting in July; Adjusted for holidays in October, November, and December. (Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information) |
| Meeting Location | Mat-Su Boys & Girls Club 3700 E. Bogard Rd Wasilla |
| Board Notes: | Established by RS 85-159 Certificate of Incorporation August 25, 1997 |