

MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

FSA - Greater Palmer Consolidated FSA No. 13 Board Exp

<input type="text" value="vacancy"/>	<input type="text"/>	<input type="text"/>	Board Position	<input type="text" value="FSA 132 Member 1"/>
Company Representing			Term	<input type="text"/> to <input type="text" value="12/31/2027"/>
<input type="text"/>			Type of Term	<input type="text"/>
<input type="text"/>			Member	<input type="text"/>
Home	<input type="text"/>	Work	<input type="text"/>	Cell <input type="text"/>
		E-mail <input type="text"/>		

<input type="text" value="Van Diest"/>	<input type="text" value="John (Marty)"/>	<input type="text" value="M"/>	Board Position	<input type="text" value="FSA 132 Member 2"/>
Company Representing			Term	<input type="text" value="9/15/2020"/> to <input type="text" value="12/31/2025"/>
<input type="text" value="603 W Recon"/>			Type of Term	<input type="text" value="2"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>			Member	<input type="text"/>
<input type="text" value="AK 99645"/>				
Home	<input type="text" value="(907) 232-7900"/>	Work	<input type="text"/>	Cell <input type="text"/>
		E-mail <input type="text" value="marty@valleymarket.com"/>		

<input type="text" value="Mothershead"/>	<input type="text" value="Barry"/>	<input type="text" value="W."/>	Board Position	<input type="text" value="FSA 132 Member 3"/>
Company Representing			Term	<input type="text" value="1/20/2009"/> to <input type="text" value="12/31/2026"/>
<input type="text" value="PO Box 3322"/>			Type of Term	<input type="text" value="6"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>			Member	<input type="text" value="Chair"/>
<input type="text" value="AK 99645"/>				
Home	<input type="text" value="(907) 745-4498"/>	Work	<input type="text"/>	Cell <input type="text" value="(907) 355-4497"/>
		E-mail <input type="text" value="mothers@mtaonline.net"/>		

Information Contact	Emergency Services Department
Total Board Members	3 members
Meeting Schedule	(Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.)
Meeting Location	Palmer Training Center
Board Notes:	