

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

**FSA - Caswell FSA No. 135**

**Board Exp**

<input type="text" value="Newsome"/>	<input type="text" value="Cheryl"/>	<input type="text" value="A"/>	<b>Board Position</b>	<input type="text" value="FSA 135 Member 1"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="4/7/2009"/> to <input type="text" value="12/31/2027"/>
<input type="text" value="HC89 Box 1697"/>			<b>Type of Term</b>	<input type="text" value="6"/> <input type="text" value="Full &amp; Partial"/>
<input type="text" value="Willow"/>	<input type="text" value="AK"/>	<input type="text" value="99688"/>	<b>Member</b>	<input type="text"/>
Home	<input type="text" value="(907) 355-8488"/>	Work	<input type="text"/>	Cell <input type="text"/>
		E-mail <input type="text" value="photocan@mtaonline.net"/>		

<input type="text" value="vacancy"/>	<input type="text"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="FSA 135 Member 2"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text"/> to <input type="text" value="12/31/2025"/>
<input type="text"/>			<b>Type of Term</b>	<input type="text"/> <input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<b>Member</b>	<input type="text"/>
Home	<input type="text"/>	Work	<input type="text"/>	Cell <input type="text"/>
		E-mail <input type="text"/>		

<input type="text" value="Sparks"/>	<input type="text" value="Randale"/>	<input type="text" value="N"/>	<b>Board Position</b>	<input type="text" value="FSA 135 Member 3"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="4/3/2018"/> to <input type="text" value="12/31/2026"/>
<input type="text" value="HC89 Box 433"/>			<b>Type of Term</b>	<input type="text" value="3"/> <input type="text" value="Full"/>
<input type="text" value="Willow"/>	<input type="text" value="AK"/>	<input type="text" value="99688"/>	<b>Member</b>	<input type="text"/>
Home	<input type="text" value="(907) 268-9033"/>	Work	<input type="text"/>	Cell <input type="text"/>
		E-mail <input type="text" value="randalesparks@gmail.com"/>		

<b>Information Contact</b>	Emergency Services Department
<b>Total Board Members</b>	3 Members
<b>Meeting Schedule</b>	(Please check the Notice of Public Meetings schedule at: <a href="http://www.matsugov.us/publicmeetings">www.matsugov.us/publicmeetings</a> for meeting information)
<b>Meeting Location</b>	Caswell Fire Station 13-1
<b>Board Notes:</b>	